



## Agenda

Electric Vehicle (EV) Subcommittee of the  
Lebanon Energy Advisory Committee  
Council Chambers, City Hall  
Wednesday, October 23, 2019  
3:00 PM

- I. Call to order
- II. Minutes for Approval: October 7, 2019
- III. Discussion:
  - Updates
  - Presentation to City Council
- IV. Other Business – future agenda items:
- V. Open to the public:
- VI. Adjournment.