



**LEBANON CONSERVATION COMMISSION  
REGULAR MEETING AGENDA  
Council Chambers, City Hall  
Thursday, October 10, 2019  
7:00pm**

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**1. CALL TO ORDER:**

**2. APPROVAL OF MINUTES:**

**A. SEPTEMBER 12, 2019**

**Documents:**

[Concom\\_Item 2\\_9.12.19 Mins.pdf](#)

**3. PERMIT REVIEW:**

No submissions this month.

**4. NON PUBLIC SESSION:**

The Lebanon Conservation Commission will convene in a non-public session under the terms RSA 91-A:3 II (d) Consideration of the acquisition, sale, or lease of real or personal property.

**5. STUDY ITEMS:**

A. Master Plan Action Item Reporting

**6. COMMITTEE REPORTS:**

- A. Conservation Lands Monitors (**Various Members**)
- B. Lebanon Biodiversity Group (**D. Lacey**)
- C. Workshops & Educational Opportunities (**Various Members**)

**7. OTHER BUSINESS:**

**8. FUTURE AGENDA ITEMS:**

Commissioners are welcome to contribute additional agenda items at least one week before the meeting.

**9. OPEN TO THE PUBLIC:**

**10. ADJOURNMENT**

*Agenda items are subject to presentation out of order due to removal of items or change in agenda sequence.*

**Any person with a hearing disability who wishes to attend this public meeting and needs the services of either a sign language interpreter or special equipment (FM system), please contact the Planning Office at 603-448-1457 at least 72 hours in advance so the City can make any necessary arrangements. For more information about what is happening with these applications and in the City, please visit our website at [www.lebanonnh.gov](http://www.lebanonnh.gov)**

