



**AGENDA
ELECTRIC VEHICLE (EV) SUBCOMMITTEE
OF THE LEBANON ENERGY ADVISORY COMMITTEE
WEDNESDAY, AUGUST 19, 2020 - 10:30 AM
REMOTE VIA MICROSOFT TEAMS
LEBANONNH.GOV/LIVE**

- 1. CALL TO ORDER:**
- 2. MINUTES FOR APPROVAL: MAY 14, 2020**

Documents:

[2020-05-14_LEAC_EVSubcommittee Minutes-draft.docx](#)

- 3. ELECTRIFY AMERICA UPDATE**
- 4. LEGISLATIVE UPDATE**
- 5. CITY'S ELECTRIC VEHICLE**
- 6. GRANT APPLICATIONS**
- 7. OTHER BUSINESS**
- 8. OPEN TO PUBLIC**
- 9. ADJOURNMENT**

Any person with a disability who wishes to attend this public meeting and needs additional accommodations, please contact the ADA coordinator at City Hall by calling 603-448-1457 at least 72 hours in advance so that the City can make any necessary arrangements.

Department. of Public Works – Phone 603-448-3112 / Fax 603-448-1756