



**AGENDA**  
**LEBANON ENERGY ADVISORY COMMITTEE**  
**THURSDAY, JUNE 20, 2019**  
**WEST MEETING ROOM, CITY HALL**  
**4:00 PM**

**1. CALL TO ORDER:**

**2. ACCEPTANCE OF MINUTES:**

- May 16, 2019

**3. BRIEF UPDATES:**

- a. EV Subcommittee
- b. Solar
- c. LED Streetlighting Conversion Project
- d. Legislation & PUC proceedings

**4. ENERGY & FACILITIES MANAGER REPORT**

**5. UNH SUSTAINABILITY FELLOW – summer project plans – Jon Chaffee**

**6. BUILDING ENERGY EFFICIENCY & STRETCH BUILDING CODES:**

Continue discussion of Master Plan Chapter 13 (Energy) Outcome 1, and related strategies & actions: <https://view.publitas.com/city-of-lebanon/master-plan/page/168>.

**7. MUNICIPAL AGGREGATION**

**8. REPORTS & NOTICES: of energy related Conferences, Webinars, & Events:**

**9. OTHER AND OPEN TO THE PUBLIC**

**10. NEXT MEETING DATE: Thursday, July 18, 2019**

**11. ADJOURNMENT.**

Any person with a disability who wishes to attend this public meeting and needs additional accommodations, please contact the ADA coordinator at City Hall by calling 448-4220 at least 72 hours in advance so that the City can make any necessary arrangements.

*This agenda is available on the City's website at [www.lebanonnh.gov](http://www.lebanonnh.gov).*