



**LEBANON PLANNING BOARD DEVELOPMENT  
REGULATIONS SUBCOMMITTEE  
REGULAR MEETING AGENDA  
Remote Via Microsoft Teams  
[LebanonNH.gov/Live](https://LebanonNH.gov/Live)  
Friday, June 19, 2020 12:30pm**

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**1. CALL TO ORDER:**

A. Review of meeting procedures and NH RSA 91-A "Right-to-Know" requirements

**2. APPROVAL OF MINUTES:**

**A. MAY 8, 2020**

**Documents:**

[2020-06-19\\_PlnBrd Dev Regs Subcommittee-Item 2a\\_2020-05-08 Mins.pdf](#)

**B. MAY 22, 2020**

**Documents:**

[2020-06-19\\_PlnBrd Dev Regs Subcommittee\\_Item 2b\\_2020-05-22 Mins.pdf](#)

**C. JUNE 5, 2020**

**Documents:**

[2020-06-19\\_PlnBrd Dev Regs Subcommittee-Item 2c\\_2020-06-05 Mins.pdf](#)

**3. STUDY ITEMS:**

A. Review potential amendments to Site Plan Review Regulations relative to Pedestrian and Bicyclist improvements

B. Discussion of process for identifying and reviewing other potential amendments to Development Regulations

**4. ADJOURNMENT:**

**PUBLIC PARTICIPATION NOTICE**: *Due to the current situation with the COVID-19 Pandemic, the City of Lebanon is offering its meetings via Microsoft Teams. Members of the public are encouraged to attend by going to [LebanonNH.gov/Live](https://LebanonNH.gov/Live) where you will find instructions on how to enter the meeting. Members of the public will be able to participate and ask questions through the Microsoft Teams software or by phone. Please visit [LebanonNH.gov/Live](https://LebanonNH.gov/Live) for full details.*

**NOTE**: City Hall is temporarily closed to the public in order to help prevent of the spread of Novel Coronavirus COVID-19. City operations will continue during this time, but in-person transactions will

be limited to those of a critical nature. If you have any questions, please contact the Planning & Development Department by sending an e-mail to [planning@lebanonnh.gov](mailto:planning@lebanonnh.gov), or by calling 603-448-1457. The agenda materials will also be posted to the City's website: <https://lebanonnh.gov/agendacenter>.

**THE ORDER OF AGENDA ITEMS IS SUBJECT TO CHANGE.**