



**REVISED 06-08-2020**  
**LEBANON CONSERVATION COMMISSION**  
**REGULAR MEETING AGENDA**  
**Remote Via Microsoft Teams**  
[LebanonNH.gov/Live](https://lebanonnh.gov/Live)  
**Thursday, June 11, 2020 6:30pm**

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**1. CALL TO ORDER:**

A. Review of meeting procedures and NH RSA 91-A "Right-to-Know" requirements

**2. APPROVAL OF MINUTES: (10 MINUTES)**

**A. MAY 14, 2020**

**Documents:**

[2020-06-11\\_ConCom\\_Item 2a\\_2020-05-14 Mins.pdf](#)

**3. PERMIT REVIEW: (10 MINUTE PRESENTATION, 10 MINUTE DISCUSSION)**

**A. NOVO NORDISK US BIO PRODUCTION, INC. -**

Review and Comment on NHDES Wetland Standard Dredge and Fill Application-(Minor Impact) for work on the Truck Depot and compressed natural gas facility. Work will entail the construction of a precast concrete segmented block retaining wall, a truck depot station to park tractor trailers, and a CNG facility and associated equipment and piping. The project in review includes 5,540 sq ft of permanent impact and 790 sq ft of temporary impact, for a total of 6,330 sq ft of impact. **CC2020-06 -NO DES File number yet** (10 minute presentation, 10 minute discussion)

**Documents:**

[2020-06-11\\_ConCom\\_Item 3a\\_Novo Nordisk.pdf](#)

**4. STUDY ITEMS:**

- A. Resident Stewardship Volunteer Program (30 minutes)
- B. Web Page Update (30 minutes)
- C. Wild About Lebanon Program Update (10 minutes)
- D. ARM Fund Application Update (5 minutes)

**5. COMMITTEE REPORTS: (30 MINUTES)**

- A. Conservation Lands Monitors (Various Members)
- B. Lebanon Biodiversity Group (D. Lacey)
- C. Workshops & Educational Opportunities (Various Members)

**6. OTHER BUSINESS:**

**A. REVIEW & COMMENT TO CITY COUNCIL**

Proposed disposition of 0 Foch Avenue (Tax Map 78, Lot 52) and adjacent right-of-way.

**Documents:**

[2020-06-11\\_ConCom\\_Item 6a\\_0 Foch Ave.pdf](#)

**B. REVIEW & COMMENT TO CITY COUNCIL**

Proposed disposition of 0 Riverside Drive (Tax Map 111, Lot 3, Plot 100).

**Documents:**

[2020-06-11\\_ConCom\\_Item 6b\\_0 Riverside Dr.pdf](#)

**7. FUTURE AGENDA ITEMS:**

Commissioners are welcome to contribute additional agenda items at least one week before the meeting.

**8. OPEN TO THE PUBLIC:**

**9. ADJOURNMENT**

**PUBLIC PARTICIPATION NOTICE:** Due to the current situation with the COVID-19 Pandemic, the City of Lebanon is offering its meetings via Microsoft Teams. Members of the public are encouraged to attend by going to [LebanonNH.gov/Live](https://lebanonnh.gov/Live) where you will find instructions on how to enter the meeting. Members of the public will be able to participate and ask questions through the Microsoft Teams software or by phone. For full details, please visit [LebanonNH.gov/Live](https://lebanonnh.gov/Live), or call the Planning & Development Department at 603-448-1457.

**NOTE:** City Hall is temporarily closed to the public in order to help prevent of the spread of Novel Coronavirus COVID-19. City operations will continue during this time, but in-person transactions will be limited to those of a critical nature. If you have any questions or would like to view the files for the application identified above, please contact the Planning & Development Department by sending an e-mail to [planning@lebanonnh.gov](mailto:planning@lebanonnh.gov), or by calling 603-448-1457. The application materials will also be posted to the City's website on or around June 5, 2020 at <https://lebanonnh.gov/agendacenter>.

**THE ORDER OF AGENDA ITEMS IS SUBJECT TO CHANGE.**