



AGENDA
LEBANON ENERGY ADVISORY COMMITTEE
THURSDAY, APRIL 18, 2019
WEST MEETING ROOM, CITY HALL
4:00 PM

- 1. CALL TO ORDER:**
- 2. ACCEPTANCE OF MINUTES:**
 - March 21, 2019
- 3. LANDFILL GAS TO ENERGY (LFGTE):** presentation by DPW on evaluation of alternatives to date & plans for RFP; discussion.
- 4. BRIEF UPDATES:**
 - a. EV Subcommittee
 - b. Solar
 - c. LED Streetlighting Conversion
 - d. Legislation
- 5. ENERGY & FACILITIES MANAGER REPORT**
- 6. BUILDING ENERGY EFFICIENCY & STRETCH BUILDING CODES:** Begin discussion of Master Plan Chapter 13 (Energy) Outcome 1, and related strategies & actions: <https://view.publitas.com/city-of-lebanon/master-plan/page/168>. Examples:
 - [2018 International Energy Conservation Code \(2018-IECC\)](#),
 - [2018 International Green Construction Code \(2018-IgCC\)](#),
 - [LEED \(Leadership in Energy and Environmental Design\) standards](#),
 - [EPA Energy Star Certification](#) with [Indoor airPLUS qualification](#),
 - [US DOE Zero Energy Ready Home Program](#)
 - [PHIUS+ 2015: Passive Building Standard -- North America](#)
- 7. REPORTS & NOTICES: of energy related Conferences, Webinars, & Events:**
- 8. OTHER AND OPEN TO THE PUBLIC**
- 9. NEXT MEETING DATE:** Thursday, May 16, 2019
- 10. ADJOURNMENT.**

Any person with a disability who wishes to attend this public meeting and needs additional accommodations, please contact the ADA coordinator at City Hall by calling 448-4220 at least 72 hours in advance so that the City can make any necessary arrangements.

This agenda is available on the City's website at www.lebanonnh.gov.