



**LEBANON ARTS & CULTURE COMMISSION  
REGULAR MEETING AGENDA  
20 West Park Street, 3rd Floor, Room 385, Lebanon, NH  
Tuesday, February 25, 2020  
6:30pm**

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**1. CALL TO ORDER:**

**2. APPROVAL OF MINUTES:**

**A. JANUARY 28, 2020**

**Documents:**

[2020-02-25\\_Arts\\_Item 2\\_2020-01-28 Mins.pdf](#)

**3. OTHER BUSINESS:**

**A. TIF ADVISORY COMMITTEE**

Meet and greet with the ACC

**Documents:**

[2020-02-25\\_Arts-Item 3A\\_TIF.pdf](#)

**B. DISCUSSION RE: FRIENDS OF THE ACC**

**C. DISCUSSION RE: ACC LOGO OR BRAND**

**D. DISCUSSION RE: TUNNEL DISCUSSION**

**E. DISCUSSION RE: MASTER PLAN – 2020 PROJECT IDEAS**

**4. COMMITTEE REPORTS:**

**A. Exploratory Funding and Processing:** (K. Zook, R. Welsch, S. Fiore, B. Van Vliet)

**B. Civic Art:** (J. Giordani, S. Fiore, B. Dunn)

**C. Programming:** (K. Zook, D. Wilkie, R. Foster)

**D. Publicity/Marketing:** (J. Clifford, J. Giordani, R. Foster)

**E. Data Collection:** (D. Wilkie, Katrina Geurkink-private citizen, R. Welsch, B. Van Vliet)

**5. OPEN DISCUSSION:**

## 6. ADJOURNMENT

The public may appear in person or by agent or counsel and provide testimony stating the reasons why any request before the Board should or should not be granted. Persons with questions or interested in reviewing the application and meeting materials are invited to visit the Planning Department open Monday - Friday, 8:00AM to 4:30PM, located at 20 West Park Street, Suite 219, Lebanon, NH. The application and meeting materials are also posted to the City's website the Thursday prior to the meeting at [LebanonNH.gov/agendacenter](http://LebanonNH.gov/agendacenter). For questions concerning the above-referenced hearings or any other item on the agenda, please contact the Planning Department at 603-448-1524.

*Any person with a disability who wishes to attend this public meeting and needs additional accommodations, including any person with a hearing disability who wishes to attend this public meeting and needs the services of either a sign language interpreter or special equipment (FM system), please contact the ADA coordinator at City Hall by calling 603-448-1457 at least 72 hours in advance so that necessary arrangements can be made.*

**THE ORDER OF AGENDA ITEMS IS SUBJECT TO CHANGE.**