



LEBANON CITY COUNCIL
REGULAR MEETING AGENDA
Council Chambers, City Hall
Wednesday, January 16, 2019
7:00pm

6:00PM

QUARTERLY BOARD/COMMITTEE REPORTS (2018 4th Quarter Activities)

7:00PM

CALL TO ORDER: The January 16, 2019 Lebanon City Council Meeting is hereby called to order.

1. PLEDGE OF ALLEGIANCE

2. PUBLIC FORUM ANNOUNCEMENT BY THE MAYOR

Any member of the public who desires to speak on any item may do so when the item is taken up by the Council and will be allowed to speak on the subject for not more than three minutes. (Note: Speakers are asked to state their name, ward of residence, and to use the microphone provided.)

3. OPEN TO THE PUBLIC

4. RESOLUTIONS

5. ACCEPTANCE OF MINUTES:

- November 21, 2018 (Regular Session)
- November 27, 2018 (Work Session)
- November 29, 2018 (Work Session)
- December 5, 2018 (Regular Session)
- December 19, 2018 (Budget Hearing)
- January 2, 2019 (Regular Session)

Documents:

[2019-01-16_Item.0.5-MINUTES.pdf](#)

6. APPOINTMENTS

- Planning Board: Kathie Romano (Regular Member)
- Local River Management Advisory Committee (Mascoma River): Kathie Romano

Documents:

[2019-01-16_Item.0.6-APPOINTMENTS.pdf](#)

7. PUBLIC HEARING ITEMS

A. PROPOSED AMENDMENTS TO THE ZONING ORDINANCE FOR COUNCIL ADOPTION

A public hearing for the purpose of receiving public input and taking action on proposed zoning amendments for adoption by the City Council, as follows:

- **Amendment #1** - To increase the maximum permitted height in the CBD (Zoning Ordinance Section 306.3)
- **Amendment #2** - To eliminate enhanced setback from state highways (Zoning Ordinance Sections 311.3, 311A.3 and 311B.3)
- **Amendment #3** - To add PURD as a Permitted Use in the R-O and R-O-1 Districts (Zoning Ordinance Sections 311.2, 311A.2, 500.B and 501.2B)
- **Amendment #4** - To update the Riverbank Protection District regulations pertaining to the use of pesticides, herbicides, and fertilizer (Zoning Ordinance Section 410.7)
- **Amendment #5** - To adjust the maximum permitted sign area regulations (Zoning Ordinance Section 608.4.A.1.a)
- **Amendment #6** - To adjust regulations pertaining to solar energy systems (Zoning Ordinance Sections 612.2.C, 612.3 and Appendix A)
- **Amendment #7** - To revise definition of "family" (Zoning Ordinance Appendix A)
- **Amendment #8** - Proposed Zoning Map Change from RL-3 to R-3 for properties located at 388 North Main Street (M/L 8-16) and 386 North Main Street (M/L 8-17). The subject properties are non-conforming to the minimum lot size requirements of the RL-3 District. The primary purpose of the amendment is to match the zoning of these properties with the zoning of similarly sized properties in the surrounding neighborhood. (Zoning Map Change)
- **Amendment #9** - Proposed Zoning Map Change from R-2 to CBD for properties located at 3 Seminary Hill (M/L 86-56), 5 South Main Street (M/L 86-55) and a portion of Westboro Yard (M/L 72-5). The primary purpose of the amendment is to extend the CBD to allow the redevelopment of the City-owned properties at 3 Seminary Hill and 5 South Main Street, and to match the property lines of Westboro Yard which is currently split-zoned CBD and R-2. (Zoning Map Change)

- i. Presentation:
- ii. Opening of the Public Hearing:
- iii. Questions & Comments by the Public:
- iv. Closing of the Public Hearing:
- v. Council Deliberation & Action:

Documents:

[2019-01-16_Item.0.7-A-PROPOSED ZONING AMENDMENTS - COUNCIL.pdf](#)

8. OLD BUSINESS

A. PRESENTATION OF SECOND READING TO AMEND ORDINANCE #18, SALARY PLAN, ARTICLE II, NON-AFFILIATED EMPLOYEES (GWI)

Documents:

[2019-01-16_Item.0.8.A-ORD18-2019 GWI NON-AFFILIATED-2nd READ.pdf](#)

B. DISCUSSION & DECISION RELATIVE TO WATER & SEWER RATE STRUCTURE

Documents:

[2019-01-16_Item.0.8.B-WATER -SEWER RATE STRUCTURE.pdf](#)

9. NEW BUSINESS

A. REQUEST FOR EXCEPTION FROM CITY CODE CHAPTER 110, NOISE FROM SOUND AMPLIFICATION: TRUSTEES OF DARTMOUTH COLLEGE; TUCK WINTER CARNIVAL, MUNICIPAL AIRPORT, WEST LEBANON

Documents:

[2019-01-16_Item.0.9.A-TUCK WINTER CARNIVAL SOUND PERMIT.pdf](#)

B. AUTHORIZATION FOR THE CITY MANAGER TO SIGN A LEASE AGREEMENT BETWEEN THE CITY AND LEBANON OUTING CLUB FOR USE OF STORRS HILL

Documents:

[2019-01-16_Item.0.9.B-LEBANON OUTING CLUB -STORRS HILL LEASE.pdf](#)

C. AUTHORIZATION FOR THE CITY MANAGER TO SIGN A LICENSE AGREEMENT BETWEEN THE CITY AND UPPER VALLEY MOUNTAIN BIKE ASSOCIATION FOR USE OF THE PARKING AREA ADJACENT TO THE CITY'S SNOW STORAGE AREA, TAX MAP 90, LOT 27, MASCOMA STREET, LEBANON

Documents:

[2019-01-16_Item.0.9.C-UPPER VALLEY MTN BIKE ASSOC LICENSE AGREEMENT.pdf](#)

D. DISCUSSION & SET PUBLIC HEARING FOR FEBRUARY 6, 2019: ESTABLISHMENT OF THE AIRPORT 1B/UPPER VALLEY TECH PARK TIF DISTRICT

Documents:

[2019-01-16_Item.0.9.D-AIRPORT 1B -UV TECH PARK TIF DISTRICT.pdf](#)

E. DISCUSSION & SET PUBLIC HEARING FOR FEBRUARY 20, 2019: ORDINANCE #2019-02 TO AMEND CITY CODE CHAPTER 68. FEES, §68-15, ENUMERATION OF FEES, TO TEMPORARILY

DECREASE SEPTAGE DISPOSAL RATES

Documents:

[2019-01-16_Item.0.9.E-ORD 2019-02 CH68-SEPTAGE HAULER TEMP FEE.pdf](#)

10. REPORTS

- A. City Manager
- B. Council Representatives To Other Bodies

11. FUTURE AGENDA ITEMS

12. NON-PUBLIC SESSION

13. ADJOURN

Any person with a disability who wishes to attend this public meeting and needs additional accommodations, please contact the ADA coordinator at City Hall by calling 603-448-4220 at least 72 hours in advance so that the City can make any necessary arrangements.

The agenda, in its entirety, is available on the City's website at www.LebanonNH.gov. Copies can be obtained at the City Manager's Office and are available on the Monday prior to the scheduled council meeting.

CATV CHANNEL 8 BROADCASTS CITY COUNCIL MEETINGS AT 8:00PM ON THE NIGHT FOLLOWING THE MEETING. THESE MEETINGS ARE AVAILABLE VIA CATV'S WEBSITE (WWW.CATV8.ORG) FOR VIEWING BY 5:00PM THE DAY FOLLOWING THE MEETING. CATV ALSO BROADCASTS THE LEBANON PLANNING BOARD AND SCHOOL BOARD MEETINGS. CONSULT THE WEBSITE FOR DETAILS.

FUTURE BOARD/COMMITTEE/COMMISSION APPOINTMENTS

Board/Committee: Pedestrian & Bicyclist Advisory Committee

Position: Regular Member

Applicant: C. Smith

Assigned Councilor: S. Smith

Assigned Date: 01-02-19

Board/Committee: Heritage Commission

Position: Regular Member

Applicant: Lindamae Peck

Assigned Councilor: T. McNamara

Assigned Date: 09-28-18

Board/Committee: Pedestrian & Bicyclist Advisory Committee

Position: Regular Member

Applicant: M. McCormick

Assigned Councilor: K. Hill

Assigned Date: 01-09-19

Note: While one(1) city councilor is officially assigned to interview each applicant, ANY city councilor may interview ANY applicant for any position to better inform their decision.

PROPOSED FUTURE AGENDA ITEMS : Dates may be tentative and this list not considered all inclusive. PLEASE REVIEW THESE ITEMS AND REMOVE/ASSIGN DATES AS NECESSARY.

FEBRUARY 6, 2018

NOTE: Location change to Lebanon Middle School, 3 Moulton Avenue

PUBLIC HEARING ITEMS:

A. Amend Ordinance No. 18, Salary Plan, Article II, Non-Affiliated Employees; 2019 GWI

B. Establishment of Airport Phase 1B/Upper Valley Tech Park TIF District

NEW BUSINESS:

A. Bridge Rehab Project Update by NHDOT: I-89 over Connecticut River between W. Lebanon, NH and White River Jct., VT

B. Discussion & Set Public Hearing for March 6, 2019: Ordinance #2019-03 to amend City Code Chapter 152, Streets and Sidewalks, Article II, Excavations

C. Discussion & Set Public Hearing for March 6, 2019: Ordinance #2019-04 to amend City Code Chapter 49, Use of City Property; and Chapter 52, Conservation Land Regulations to regulate Archery on City-owned lands

FEBRUARY 20, 2019

PUBLIC HEARING ITEMS:

A. Ordinance #2019-02 to amend City Code Chapter 68, Fees, §68-15, Enumeration of Fees, to temporarily decrease Septage Disposal Rates

NEW BUSINESS:

A. Discussion & Set Public Hearing for March 6, 2019: Ordinance #2019-05 to amend City Code Chapter 68, Fees, §68-15, Enumeration of Fees to incorporate a new fee structure for water and sewer service rates

B. Discussion & Set Public Hearing for March 20, 2019: Adoption of Airport Rules & Regulations

C. Disposition of City Owned Lands